## Message

From: Cacho, Julia [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=D1968F045A1F428993EEFDAA5C9180E5-CACHO, JULIA]

**Sent**: 7/28/2020 12:57:54 PM

To: Hackett, Jonathan [hackett.jonathan@epa.gov]

**Subject**: FW: Letter to Jim Gulliford

Attachments: Letter to Jim Gulliford -.docxjm.docx; ATT00001.htm

Keeping you in the loop. This control has been assigned to LCRD please advise if it should go to another division. Thank you and have a great day!

Kind regards, Julia

## Julia A. Cacho

Staff Coordinator | Office of the Regional Administrator

U.S. EPA Region 7 | 11201 Renner Boulevard | Lenexa, Kansas | 66219

Tel: 913-551-7071 | Email: cacho.julia@epa.gov

From: Chu, Ed <Chu.Ed@epa.gov>
Sent: Monday, July 27, 2020 4:59 PM
To: Cacho, Julia <Cacho.Julia@epa.gov>
Subject: FW: Letter to Jim Gulliford

This needs to get into CMS.

From: Gulliford, Jim <gulliford.jim@epa.gov>

Sent: Monday, July 27, 2020 4:46 PM

To: Tapp, Joshua < Tapp. Joshua@epa.gov >; Green, Jamie < Green. Jamie@epa.gov >

Cc: Jones, Doug < jones.doug@epa.gov>; Hackett, Jonathan < hackett.jonathan@epa.gov>; Chu, Ed < Chu. Ed@epa.gov>;

Singletary, DeAndre <Singletary.DeAndre@epa.gov>

Subject: Fwd: Letter to Jim Gulliford

Josh - this starts intergovernmental.

Let's get an acknowledgement letter I can send back to the agency directors. Then, figure out a path forward. What program appropriate consideration and whether HQ can assist.

I'm guessing we have dealt with pesticide contamination or product disposal at some point in time.

Let's see where we are by the end of the week.

Jbg

Sent from my iPhone

Begin forwarded message:

From: "Reppert-Funke, Meggan" < Meggan. ReppertFunke@nebraska.gov>

Date: July 27, 2020 at 2:45:58 PM CDT

To: "Gulliford, Jim" < gulliford.jim@epa.gov>

Subject: Letter to Jim Gulliford

Administrator Gulliford:

Please see the attached letter from Directors Macy and Wellman. Thank you.

## Meggan Reppert-Funke clssyb

Director's Administrative Assistant | Administration

**Nebraska Department of Agriculture** 

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